



October 11, 2020  
**Grace Lutheran Church, Boulder, Colorado**  
Rooted in Grace + Reaching out in Christ's Love

## ***Welcome to Grace!***

*We are glad you are joining us online for this worship service. Our liturgy is printed in this worship folder so that you can follow along on [Zoom with the live Worship Service](#) or afterward on [the Grace Boulder website](#).*

*In response to Christ's boundless love for all, members of Grace share that love by inviting all – regardless of ethnicity or race, educational or religious background, economic, physical, mental or social condition, gender identity or sexual orientation – to come and participate in the life of Grace.*

*In Isaiah we are given a vision of the great feast to come, when God will wipe away death forever. In Jesus' parable about a great banquet, those invited do not come, so the invitation is extended to others. In our liturgy God spreads a table before us. Even amid anxiety and hardship we rejoice in the peace of God which surpasses all understanding. With great joy we feast at the table of the Lord, and we go forth to share the wonderful invitation with others hungering and thirsting for the abundant life of God.*

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### **PARTICIPATING MINISTERS IN THE WORK OF GRACE**

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Presiding Minister	Pastor Matthew Weber
Assisting Minister	Ron Schwiesow
Lector	Nelda Gamble
Organist	Boyd Hamilton
Choir Director	Michael Hoffman
Soprano Section Leader	Ekaterina Kotcherguina
Alto Section Leader	Emma Vawter
Tenor Section Leader	Santiago Herrera
Bass Section Leader	Sebastian Schmidt
Pandemic Worship Cantor	Ekaterina Kotcherguina
Office Administrator	Amy Stewart McIntosh

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### **GRACE LUTHERAN CHURCH**

1001 13<sup>th</sup> Street, Boulder CO 80302 Phone 303.442.1883 Fax 303.442.4403

A Congregation of the Evangelical Lutheran Church in America

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**Pastor: [matthew@graceboulder.org](mailto:matthew@graceboulder.org)**

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## GATHERING

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### MUSICAL INVITATION TO WORSHIP

### WELCOME AND ANNOUNCEMENTS

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,  
who creates, redeems, and sustains us and all of creation. **Amen.**

Faithful God,  
**have mercy on us.**

**We confess that we are captive to sin  
and cannot free ourselves.**

**We turn from your loving embrace  
and go our own ways.**

**We pass judgment on one another  
before examining ourselves.**

**We place our own needs before those of our neighbors.**

**We hoard your gift of salvation for ourselves.**

**Make us humble, cast away our transgressions,  
and turn us again to life in you**

**through Jesus Christ, our Savior and Lord. Amen.**

God hears the cries of all who call out in need,  
and through the death and resurrection of Christ our Savior,  
grants mercy to all creation.

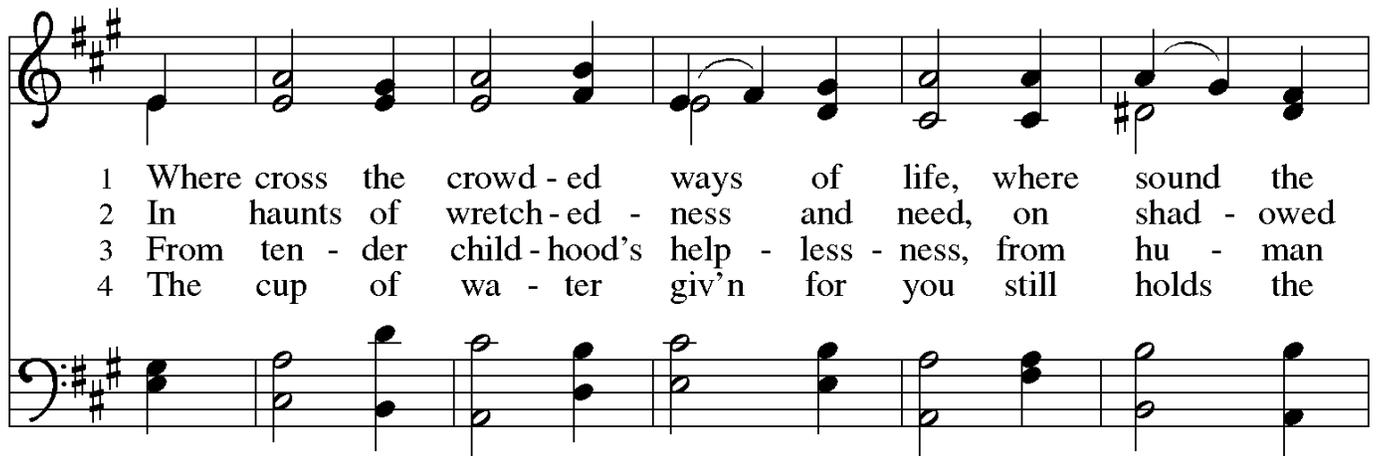
Your sins are forgiven in the name of ✝ Jesus Christ.

Led by the Holy Spirit,  
may we live in freedom and newness  
to do God's work in the world. **Amen.**

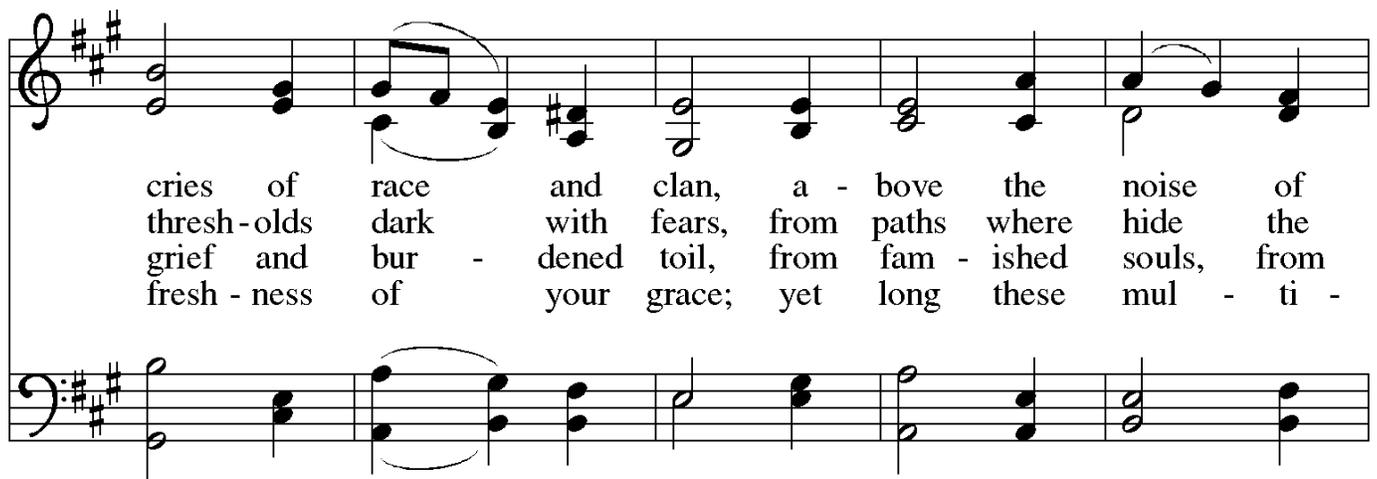
## HYMN

## Where Cross the Crowded Ways of Life

ELW 710



1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on shad - owed  
 3 From ten - der child - hood's help - less - ness, from hu - man  
 4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of  
 thresh - olds dark with fears, from paths where hide the  
 grief and bur - dened toil, from fam - ished souls, from  
 fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.  
 lures of greed, we catch the vi - sion of your tears.  
 sor - row's stress, your heart has nev - er known re - coil.  
 tudes to view the strong com - pas - sion in your face.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

## GLORIA



Glory to God in the highest, and peace to God's peo - ple on earth.



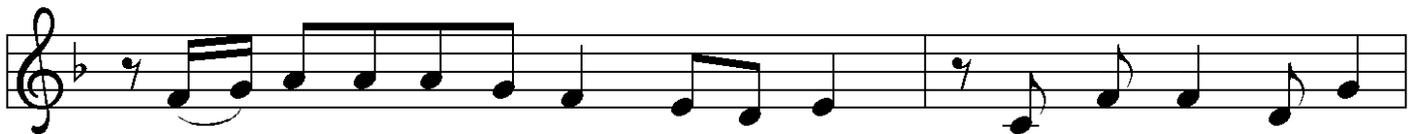
Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## PRAYER OF THE DAY

Lord of the feast, you have prepared a table before all peoples and poured out your life with abundance. Call us again to your banquet. Strengthen us by what is honorable, just, and pure, and transform us into a people of righteousness and peace, through Jesus Christ, our Savior and Lord.

**Amen.**

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## WORD

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### FIRST READING: Isaiah 25:1-9

*After a hymn of praise acknowledging God as a shelter for the poor, the prophet portrays a wonderful victory banquet at which death—which in ancient Canaan was depicted as a monster swallowing up everyone—will be swallowed up forever. The prophet urges celebration of this victory of salvation.*

<sup>1</sup>O Lord, you are my God;

I will exalt you, I will praise your name;  
for you have done wonderful things,  
plans formed of old, faithful and sure.

<sup>2</sup>For you have made the city a heap,  
the fortified city a ruin;  
the palace of aliens is a city no more,  
it will never be rebuilt.

<sup>3</sup>Therefore strong peoples will glorify you;  
cities of ruthless nations will fear you.

<sup>4</sup>For you have been a refuge to the poor,  
a refuge to the needy in their distress,  
a shelter from the rainstorm and a shade from the heat.

When the blast of the ruthless was like a winter rainstorm,

<sup>5</sup>the noise of aliens like heat in a dry place,  
you subdued the heat with the shade of clouds;  
the song of the ruthless was stilled.

<sup>6</sup>On this mountain the Lord of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wines,  
of rich food filled with marrow, of well-aged wines strained clear.

<sup>7</sup>And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;

<sup>8</sup>he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,  
and the disgrace of his people he will take away from all the earth,  
for the Lord has spoken.

<sup>9</sup>It will be said on that day,

Lo, this is our God; we have waited for him, so that he might save us.

This is the Lord for whom we have waited;

let us be glad and rejoice in his salvation.

Word of God, Word of Life.

**Thanks be to God!**

### **PSALM: Psalm 23**

<sup>1</sup>The Lord is my shepherd;

I shall not be in want.

<sup>2</sup>**The Lord makes me lie down in green pastures**

**and leads me beside still waters.**

<sup>3</sup>You restore my soul, O Lord,

and guide me along right pathways for your name's sake.

<sup>4</sup>**Though I walk through the valley of the shadow of death, I shall fear no evil;**

**for you are with me; your rod and your staff, they comfort me.**

<sup>5</sup>You prepare a table before me in the presence of my enemies;

you anoint my head with oil, and my cup is running over.

<sup>6</sup>**Surely goodness and mercy shall follow me all the days of my life,**

**and I will dwell in the house of the Lord forever.**

## **SECOND READING: Philippians 4:1-9**

*Though writing from prison and facing an uncertain future, Paul calls on the Philippians to rejoice and give thanks to God no matter what the circumstance. God's peace is with us and binds together our hearts and minds in Jesus Christ, especially when things around us do not seem peaceful.*

<sup>1</sup>My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

<sup>2</sup>I urge Euodia and I urge Syntyche to be of the same mind in the Lord. <sup>3</sup>Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

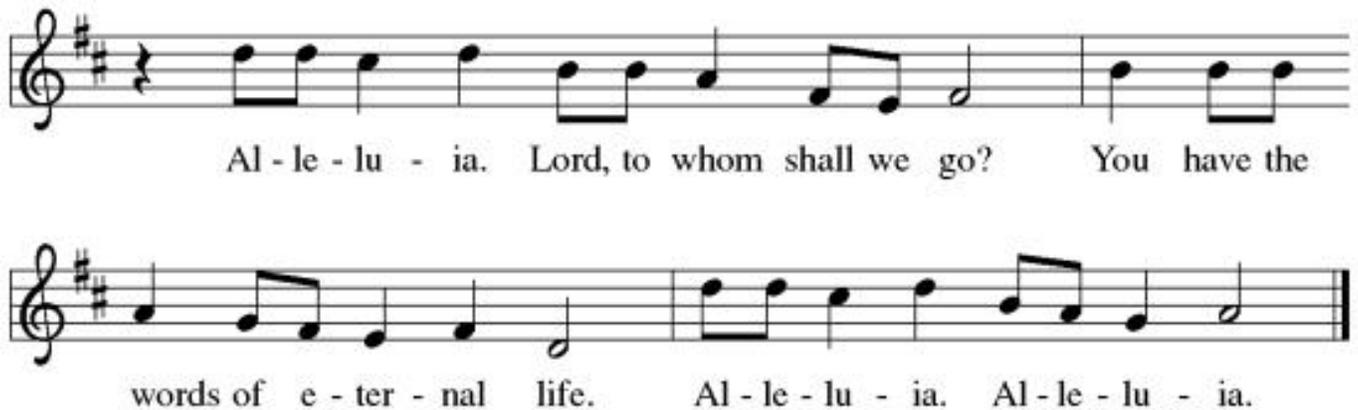
<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your gentleness be known to everyone. The Lord is near. <sup>6</sup>Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. <sup>9</sup>Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Word of God, Word of Life.

**Thanks be to God!**

## GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL: Matthew 22:1-14

*Jesus tells a parable indicating that the blessings of God's kingdom are available to all, but the invitation is not to be taken lightly.*

The holy gospel according to Matthew, the 22<sup>nd</sup> chapter.

**Glory to you, O Lord.**

<sup>1</sup>Once more Jesus spoke to them in parables, saying: <sup>2</sup>“The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. <sup>3</sup>He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. <sup>4</sup>Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ <sup>5</sup>But they made light of it and went away, one to his farm, another to his business, <sup>6</sup>while the rest seized his slaves, mistreated them, and killed them. <sup>7</sup>The king was enraged. He sent his troops, destroyed those murderers, and burned their city. <sup>8</sup>Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. <sup>9</sup>Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ <sup>10</sup>Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

<sup>11</sup>“But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, <sup>12</sup>and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. <sup>13</sup>Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ <sup>14</sup>For many are called, but few are chosen.”

The gospel of the Lord.

**Praise to you, O Christ**

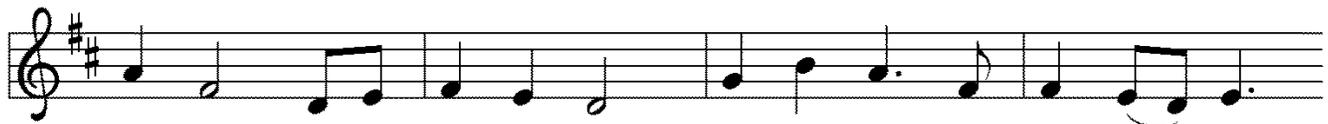
**SERMON**

Pastor Matthew Weber

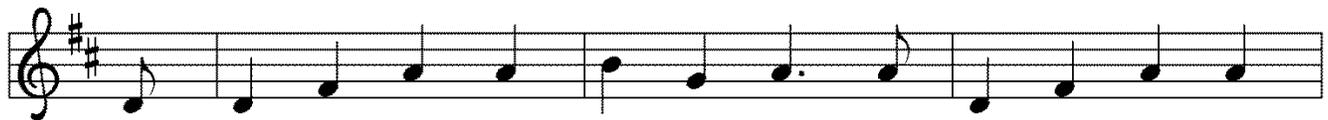
**HYMN**

We Come to the Hungry Feast

ELW 479



1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

## **APOSTLE'S CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

Gracious host, fill your church with a spirit of joyous hospitality. We pray for bishops, teachers, church leaders, and all children of God as we invite others to your table of boundless grace. Lord, in your mercy,  
**hear our prayer.**

Gracious host, as creation waits with eager longing for redemption, protect your creatures that are mistreated. Restore valleys, mountains and pastures, and still and running waters. Lord, in your mercy,  
**hear our prayer.**

Gracious host, as you set a table in the presence of enemies, so bless the efforts of diplomats, international peace workers, and world leaders who navigate conflict. May they proceed with dialogue and understanding, so that justice and peace prevails. Lord, in your mercy,  
**hear our prayer.**

Gracious host, let your gentleness be known among those who are weary or ill. Strengthen doctors, medical care workers, and caretakers who see to their needs. Lord, in your mercy,  
**hear our prayer.**

Gracious host, when we are quick to judge outward appearance, remind us how you clothe all in your mercy. We pray for ministries that provide needed clothing and other personal care assistance in the Boulder community. Lord, in your mercy,  
**hear our prayer.**

Gracious host, as we remember those who have died and are gathered at the heavenly banquet, comfort us with your presence. Assure us of your peace at all times. Lord, in your mercy,  
**hear our prayer.**

Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord.  
**Amen.**

**PEACE**

The peace of Christ be with you always.  
**And also with you.**

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## MEAL

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*Your stewardship at Grace is more important now than ever. Without in-person Worship Services where offerings are collected, we hope that you will take the extra time to fulfill your pledges. Please visit the [Grace Boulder Stewardship page](#) to learn more.*

### ANTHEM

“Rejoice in the Lord, Always”

Anonymous

### OFFERTORY

Let the Vineyards Be Fruitful, Lord

Let the vine - yards be fruit - ful, Lord, and fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

## **OFFERING PRAYER**

Blessed are you, O God, maker of all things.  
You have set before us these gifts of your good creation.  
Prepare us for your heavenly banquet,  
nourish us with this rich food and drink,  
and send us forth to set tables in the midst of a suffering world,  
through the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

## **GREAT THANKSGIVING**

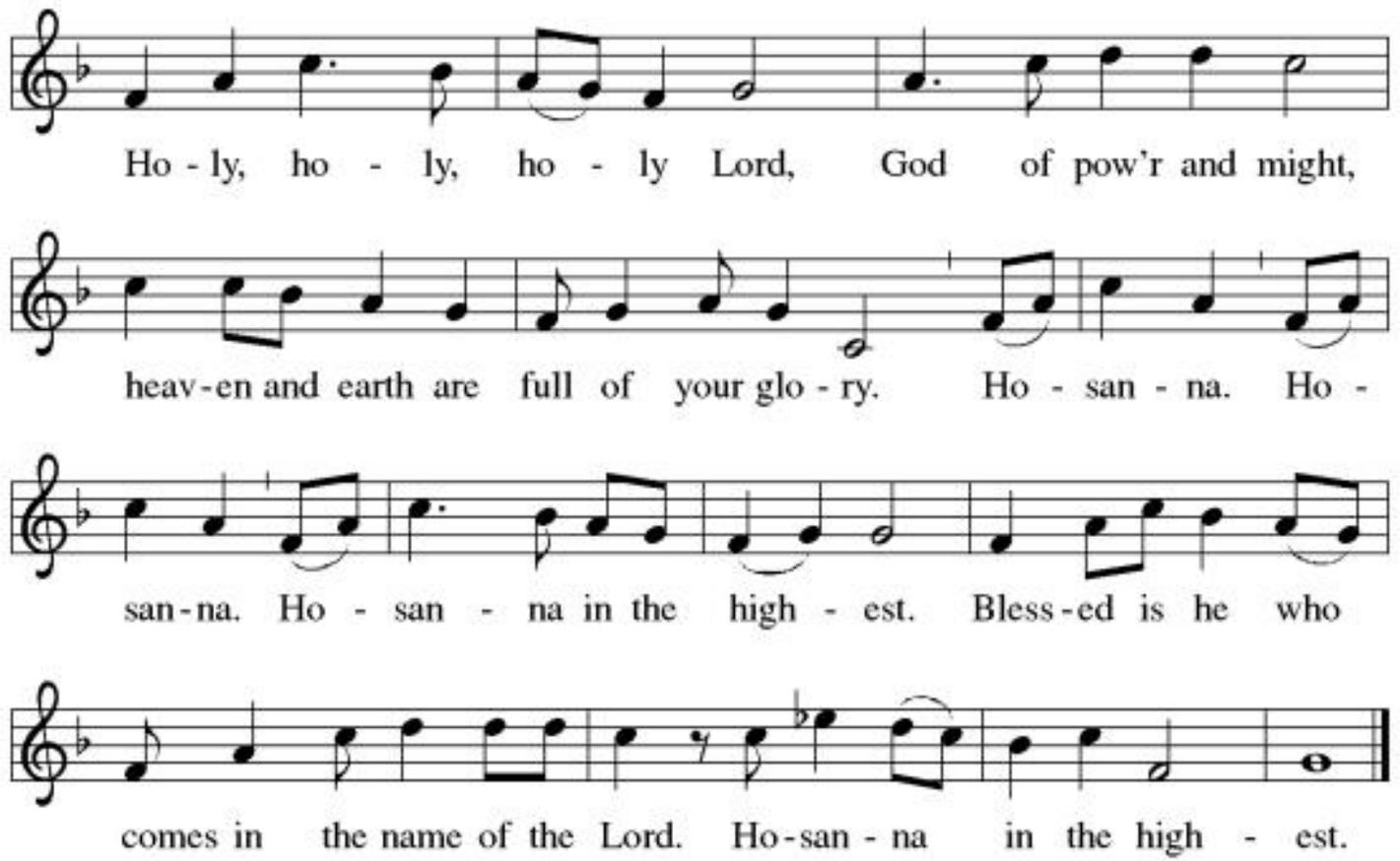
The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places...

... So with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

To you indeed be glory, almighty God,  
 for on the night he was betrayed  
 Jesus gathered with his friends  
 for a meal that remembers and anticipates freedom

On that night,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness of sin.  
 Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the mystery of our faith:

**Christ has died, Christ is Risen, Christ will come again.**

As we share this bread and cup, O God,  
and as we remember Christ's death and resurrection,  
send your Holy Spirit into our dispersed midst,  
that we who share these gifts  
may be fed, and forgiven, and strengthened to serve you.

**Amen.**

As Christ has taught us, so we pray:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **DISTRIBUTION**

*This is the table of God. We invite all who are hungry for God's presence in their lives to receive this gift of mercy and forgiveness at the table.*

*Those of you who are with others in your home, please serve one another saying, "The body of Christ, given for you" and "The blood of Christ, shed for you." Those of you who are watching by yourself, I invite you to wait until I say those words to you before you eat the bread and drink the wine.*

*If you don't have bread, or you don't have wine or grape juice, Martin Luther reminds us that God is fully present in each element – that receiving only the bread or only the wine is entire forgiveness.*

*Further, those of you who might not receive communion for whatever reason, please recognize and understand that God's forgiveness and mercy and love are fully and completely provided to you in ways additional to Holy Communion.*

## **POST COMMUNION BLESSING**

May the Body and Blood of our Lord Jesus Christ strengthen you and keep you in God's Grace.

**Amen.**

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## SENDING

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### PRAYER

We give you thanks, gracious God,  
that once again you have fed us with food beyond compare,  
the body and blood of Christ.

Lead us from this place, nourished and forgiven,  
into your beloved vineyard  
to wipe away the tears of all who hunger and thirst,  
guided by the example of the same Jesus Christ  
and led by the Holy Spirit, now and forever.

**Amen.**

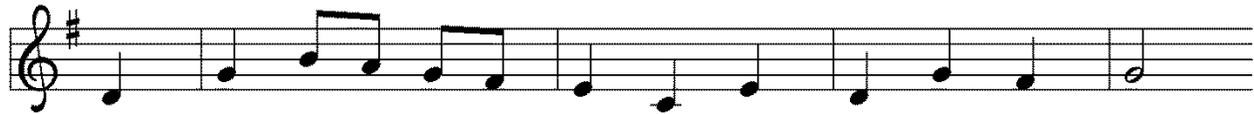
### BENEDICTION

May God, Father, ✝ Son, and Holy Spirit,  
bless you and lead you into the way of truth and life.

**Amen.**



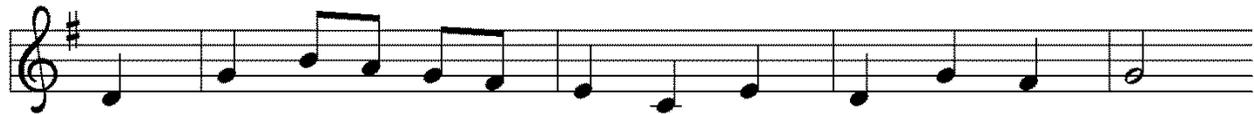
1 Sent forth by God's bless - ing, our true faith con - fess - ing,  
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



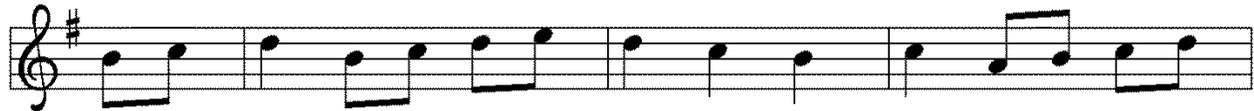
the peo - ple of God from this dwell - ing take leave.  
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed  
our faith ev - er shar - ing, in love ev - er car - ing,



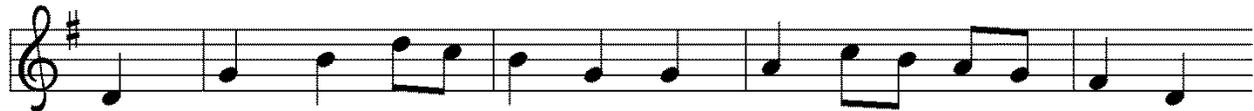
the fruits of this ser - vice in all who be - lieve.  
em - brac - ing God's chil - dren, the whole hu - man race.



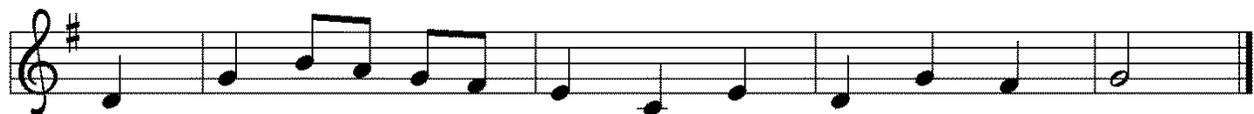
The seed of Christ's teach - ing, re - cep - tive souls  
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.  
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us  
Then may all the liv - ing with praise and thanks - giv - ing



to give work for your king - dom and an - swer your call.  
give hon - or to Christ and his name that we bear.

## **DISMISSAL**

Go in peace. Remember the poor.

**Thanks be to God.**

## **POSTLUDE**

### **Scripture Readings for Next Sunday, October 18**

*Isaiah 45:1-7; Psalm 96:1-9 [10-13]; 1 Thessalonians 1:1-10; Matthew 22:15-22*



**GRACE NOTES**  
a guide to parish life at Grace

**October 11, 2020**

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*We pray **for those who are ill**: Charley, Mary, Pete, Emily, Jack, and Elle Zabel (suffering from COVID19), Cindy Jones, Carol Painter, Allan Wolfe, and Jacquie Poe (friend of Sandi Stahl).*

*We pray for **those undergoing treatment**: Thomas Fay (brother-in-law of Karen O'Loughlin), Tom Graziano (friend of Tom Lawson), Patrick Fallin (friend of Hiroko Akima), Paul Herzegh (friend of the Zabels), Elizabeth Farr, Deena Steward (daughter-in-law of the Stewards), Jan Adams (friend of Sandi Stahl), Cheryl Fenske Prudic (niece of the Stewards), and Mary Dorsett (former member of Grace).*

*We pray for **hope and healing for**: Mieko Akima, friends and family of Ron Lundal grieving his death September 19, Rich Harris (John Laitinen's cousin), Blaine Gorrell (great-grandnephew of Donna Rohde recuperating from surgery, Leon Fjestad (Anne Peterson's brother admitted to memory care), Fran Dzilvelis (Ashley (née Stahl) Dzilvelis' mother-in-law), Christian Mueller (grandson of the Petersons working on a COVID19), Barry Miller (friend of the Gambles now in Hospice Care), Rodney McLennon (friend of the Zabels), Beaudin Larabee (friend of the Zabels), Ray Haux (former Grace member now in Hospice care), Myrna Montgomery (grandmother of LCM student Arin Moriarty), Mark Woods (friend of Deb Valerio), Ruth VanderMinden, Pamela Kast (sister-in-law of Patty's sister), and Rick Beckman (brother of Kim).*

**The designated offering for October is: [Lutheran Family Services](#).**

Inspired by the compassionate love of Christ, Lutheran Family Services Rocky Mountains walks with the vulnerable, through services that heal, strengthen, and provide hope. They believe that all people, from the newborn infant to the most elderly person, deserve to be valued in our community. Therefore, Lutheran Family

Services Rocky Mountains is committed to offering love and support to the people it serves, regardless of race, religion, gender, or age, to help equip them to live full and whole lives.

Founded in 1948 to provide adoptive placement for babies, over time programs were added to meet new community needs: birth parent counseling, foster care, aging services, international adoptions, services to refugees, aid following disasters, and parent education. Since 2000, LFSRM has added: an African American Caregiver Support Program; an infant adoption awareness training program for healthcare providers; foster care services for unaccompanied refugee minors; an employment training center for refugees; and basic legal immigration services. In 2012 LFSRM assumed operations of a SafeTouch Body Safety program, family visitation facility, and parenting education classes in Weld County, and opened a refugee services office in Albuquerque, New Mexico. LFSRM is now one of the largest private foster care providers in the state and the largest refugee resettlement agency in the Rocky Mountain region.

Thanks to the **Grace Foundation**, all gifts through our designated offerings will be matched dollar for dollar in 2020, up to \$2,000/month. Please make your check to “Grace Lutheran Church” and add “PiM: Lutheran Family Services” to the memo line. You may place checks in the mail slot at Grace, send through the US mail, or use our electronic giving option [Simply Giving](#) on the Grace website. Thank you for your generosity.

### **Note from Pastor Matthew**

One of my favorite holidays is coming up soon. No, I’m not talking about Chicken Fried Steak Day (which is celebrated on October 26). I’m talking about the day before that, Reformation Sunday. On that day, we celebrate the movement of God’s Holy Spirit through the Church through the process of continual reform for the betterment of the Body of Christ.

As many of you probably know, the roots of the Lutheran Church stretch back to 1517 and the beginning of the Protestant Reformation. That's when Martin Luther published the 95 Theses – an invitation to a conversation with the Church on questions of theology and polity.

When we come to Reformation Sunday this year, I'll be inviting your questions. I wish we were able to be together in the sanctuary that day, because I'd include sticky notes in the bulletin on which I would invite you to write your questions so that you could post them on the sanctuary door. For this year, though, the chat feature on Zoom will have to do. Or, if you're not comfortable with your question being public in that way, feel free to email your question or questions to me or to Amy.

And here's the parameters for the questions. They can be about anything. Literally anything. Theological questions are fun, questions having to do with scripture are fun, church history or Lutheran history could be entertaining. But the question can be about anything, including topics that have nothing to do with church. Maybe questions about why lobster forks have fewer tines, or about which region of the country has the best weather, or about which special and unusual sports team my senior yearbook indicated I was a member of.

I'm not sure what we'll do with those questions quite yet. I'm thinking that we can either address them in a public forum sometime, or I can respond in writing, or we could come up with a way to make it a community project ... like a theological scavenger hunt.

What I do know is that church ought to be a place where questions can be asked and answers will be sought after.

One question I have no idea how to answer is the question of when and how this pandemic will end. Until it does, remember to stay well, wash your hands, and keep on trusting in Jesus.

~ pr. m

## Rooted in Grace

There will be no **Grace Choir** rehearsal this coming Wednesday, October 14. Rehearsals resume Wednesday, October 21 from 7:30-9 pm. Anyone is welcome to join us regardless of musical experience. Spread the word to any friends who may be interested in joining us for any or all of our rehearsal, or to see how our music program works. Please [let Michael know if you are interested](#). We're happy to share music with all of you!

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Every other Wednesday evening we meet in the courtyard at 5:30 pm for an **Evening Prayer Liturgy** of instrumental music, prayer, scripture, and silence. [Sign up for Wednesday, October 21st here](#). If you would like to participate remotely, please use the [Worship Service link](#).

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**Lectionary Bible Study** continues on Wednesday, October 14 at 10:30 am [via Zoom](#). The study focuses on the lectionary texts for the next Sunday's worship, taking a deeper dive than is possible within the constraints of the service. Join us for spirited discussion and fellowship time!

The readings for Sunday, October 18, 2020 are:

- **Isaiah 45:1-7** *An earthly ruler as the instrument of God's will*
- **Psalms 96:1-9 [10-13]** *Ascribe to the Lord honor and power. (Ps. 96:7)*
- **1 Thessalonians 1:1-10** *Thanksgiving for the church at Thessalonica*
- **Matthew 22:15-22** *A teaching on giving to the emperor and to God*

## Reaching Out in Christ's Love

Thank you for your donations of blank greeting cards for the inmates of [New Beginnings](#). Your cards allow the women to communicate with loved ones.

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Remember [Harvest of Hope](#) food pantry when you shop for groceries this week. Our donations make a difference for those who struggle to find food each week.

## **This Week at Grace**

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### Sunday, October 11

9:15-11:45 am Office Administrator Hours, Remotely

**10 am Worship Service [via Zoom](#)**

### Monday, October 12

*Nothing Scheduled*

### Tuesday, October 13

11 am-2 pm Office Administrator Hours, Remotely

### Wednesday, October 14

**10:30-11:30 am Lectionary Bible Study [via Zoom](#)**

11 am-6 pm Office Administrator Hours, Grace Office

12-1 pm Staff Meeting via Zoom

### Thursday, October 15

11 am-2 pm Office Administrator Hours, Remotely

### Friday, October 16

11 am-2 pm Office Administrator Hours, Remotely

### Saturday, October 17

*Worship Packet Deliveries*

### Sunday, October 18

9:15-11:45 am Office Administrator Hours, Remotely

**10 am Worship Service [via Zoom](#)**

